

Athens County Board of County Commissioners **IF A LEVEL TWO HAS BEEN ISSUED, THE MEETING WILL START AT 10:30 A.M.**

Meeting Agenda for Wednesday, March 05, 2025 Convenes at 9:30 a.m.

Approve Agenda

Approve Minutes

Approve Appropriations, Transfers, New Line Items Requests/Changes, Then & Nows, & Bills

9:30 Jack Pepper

9:45

10:00 Bid Opening 510 W Union Street

10:15 Robin Burrow for Joe Burrow Foundation

10:30 W&S Supt Oscar Carson - weekly updates

10:45

11:00

11:15 CEBCO 4th Quarter Review - Justin Grant

11:30 LUNCH

Agenda Items

Amended Certificate

Utility Permits

W&S Extensions

Children Services Employment Contract

Plans ATH-TR 196-0.71 Bridge Replacement

TR196 Bridge Advertisement for Bids

~TRAVEL

ADJOURNMENT